Guidelines for Families Preparing for the

Catholic Funeral Mass

at

St. Michael the Archangel Parish, Hewitt

Nativity of the Blessed Virgin Mary Parish, Auburndale

St. Kilian Parish, Blenker

When one of its members dies, the Church encourages the celebration of the Funeral Mass. While those attending recall the life of the deceased and are given words of consolation, the primary focus of the funeral Mass is to pray for the eternal rest of the deceased person. The prayers of the Mass ask God for the forgiveness of the deceased's sins and point to hope in the resurrection to eternal life in heaven.

Because the celebration of the Mass is a powerful form of prayer for the eternal rest of the deceased, it is recommended that the funeral Mass be celebrated. However, there may be legitimate reasons for celebrating a funeral liturgy outside of the Mass, either at the funeral home, or in the church:

* If the deceased person was away from the Church at the time of their death and therefore had expressed wishes not to have a funeral Mass. Those wishes should be respected.
* If most persons in attendance at the funeral would not be Catholic or practicing Catholic.

If there are questions as to whether or not the funeral Mass would be appropriate, please contact the parish priest. If it is decided that the funeral Mass is not to be celebrated, it is recommended that Mass intentions for the deceased are requested from the parish by the family. Please see the paragraph regarding Mass intentions below.

**Cremation**

People often ask about the Catholic Church's teaching on cremation. In the past, cremation was not permitted because it was seen as a denial of our belief in the resurrection of the body. Today, the Church recognizes that a family may have other reasons, such as cost, for choosing cremation. Therefore, **cremation is permitted, but not encouraged.** The ritual of the funeral Mass is more richly symbolic and is most beautifully celebrated when the body is present in the casket in church. If a family chooses to cremate, it is recommended that the cremation be done after the funeral Mass. If it is not possible to have the body present for the funeral Mass, the Mass may still be celebrated with cremains. Cremains should be handled with great respect and given a proper burial in timely fashion as one would with a body. Please see the paragraph on burial below.

**Music**

Music for the funeral Mass is selected and sung by the choir in each of the parishes. If the family desires it, a request for a particular piece of music may be made in advance to the choir director. Requests will be met based on the abilities of the choir. However, non-liturgical or secular music may not be used before or during the funeral rites in church. Guest musicians requested by the family must be approved by the priest in advance of the funeral Mass.

**Readings**

Readings for the funeral Mass will be selected by the priest and read by a member of the parish. However, if the family wishes, they may select a first reading (Old Testament) and a second reading (New Testament) from the attached recommended readings to be read by a member of the parish, or by a Catholic member of the family. Families may request other Scripture readings from the New American Bible translation if they wish. Only readings from Scripture may be used for the funeral Mass. The priest should be made aware of these preferences as soon as possible, at least a day in advance. Because the priest prepares the homily, he reserves the right to select the Gospel reading. Should you have any preference for the Gospel, you may inform the Pastor about it and that is left to the discretion of the Pastor to accept or change it.

**Servers and Gift Bearers**

Typically, the parish provides servers for the Mass and the gifts are kept in the sanctuary for the Liturgy of the Eucharist. However, if the family desires it, Catholic members of the family may serve for the funeral Mass and/or bring up the gifts. It is preferable that servers from the family have experience serving for Mass.

**Eulogies**

Eulogies are not permitted in church as part of the funeral. If the family wishes to have a eulogy, other locations are recommended: at the vigil or wake at the funeral home, after the committal service at the place of burial, or at the meal following the funeral. Locations such as these tend to be less formal environments than the church and are better suited to light-hearted sharing. Also, in such places there tend to be fewer time constraints and more persons would be free to offer words of remembrance.

**Burial**

According to our Catholic faith and out of respect for the body, the remains of the deceased should be laid to rest and buried as soon as possible after the funeral. Cremains should not be kept at home or spread out over land or sea. Please contact the parish priest should you have any questions regarding this matter.

**Mass Intentions/Offerings**

If at the funeral service, money is contributed by visiting family or friends for Mass intentions for the deceased, the money must be given directly to the parish. It is the parish's responsibility to assign the monetary offerings to particular Masses. This money may not be used for anything but Mass intentions, and the intention made by the donor cannot be changed to include other persons. This is in accord with the law of the Catholic Church and respects the will of the donor.

**Funeral Evening Visitation Policy Change**

You may recall seeing in the back of church a few months ago the Guidelines for Families Preparing for the Catholic Funeral Mass for our three parishes. Many concerns were raised about the policy on evening visitations in our churches included in the document. The policy read:

In general, our parishes do not permit evening visitations to take place in our churches. This is due in large part to a lack of staff available to be in attendance throughout the visitation and damage our churches have suffered when such visitations have taken place in the past. Exceptions to this rule may be made in special circumstances and for a fee of $100 an hour.

Having consulted with the dean, an area funeral director, as well as numerous parishioners, I have decided to modify the abovementioned policy. From now on, **in special circumstances, we will permit the use of our churches for evening visitations for a flat fee of $200, as long as a funeral director is present throughout the duration of the visitation.**

**Funerals for Adults**

**OLD TESTAMENT READINGS**

**1. A reading from the book of Job 19:1, 23-27**

*I know that my Redeemer lives.*

Job answered and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him,

And from my flesh I shall see God;

my inmost being is consumed with longing.

**The Word of the Lord.**

Longer form:

**2. A reading from the book of Wisdom 3:1-9**

*He accepted them as a holocaust,*

The souls of the just are in the hand of God, and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished,

yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,

because God tried them and found them worthy of himself.

As gold in the furnace, he proved them,

and as sacrificial offerings he took them to himself,

In the time of their visitation they shall shine,

and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,

and the Lord shall be their King forever.

Those who trust in him shall understand truth,

and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,

and his care is with his elect.

**The Word of the Lord.**

Shorter form:

**3. A reading from the book of Wisdom 3:1-6, 9**

*He accepted them as a holocaust.*

The souls of the just are in the hand of God,

and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;

and their passing away was thought an affliction

and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed, they be punished,

yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,

because God tried them and found them worthy of himself.

As gold in the furnace, he proved them,

and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth,

and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones, and his care is with his elect.

**The Word of the Lord.**

**4. A reading from the book of Wisdom 4:7-15**

*A blameless life is a ripe old age.*

The just man, though he die early, shall be at rest.

For the age that is honorable comes not with the passing of time,

nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,

and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported

Snatched away, lest wickedness pervert his mind

or deceit beguile his soul;

For the witchery of paltry things obscures what is right

and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,

he reached the fullness of a long career;

for his soul was pleasing to the Lord,

therefore, he sped him out of the midst of wickedness.

But the people saw and did not understand,

nor did they take this into account.

**The Word of the Lord.**

**5. A reading from the book of the prophet Isaiah 25:6a, 7-9**

*The Lord God will destroy death for ever.*

On this mountain the Lord of hosts

will provide for all peoples.

On this mountain he will destroy

the veil that veils all peoples,

The web that is woven over all nations;

he will destroy death forever.

The Lord God will wipe away the tears from all faces;

The reproach of his people he will remove

from the whole earth; for the Lord has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;

let us rejoice and be glad that he has saved us!"

**The Word of the Lord.**

**6. A reading from the book of Lamentations 3:17-26**

*It is good to wait in silence for the Lord God to save.*

My soul is deprived of peace,

I have forgotten what happiness is;

I tell myself my future is lost,

all that I hoped for from the Lord.

The thought of my homeless poverty

is wormwood and gall;

Remembering it over and over

leaves my soul downcast within me.

But I will call this to mind,

as my reason to have hope:

The favors of the Lord are not exhausted,

his mercies are not spent;

They are renewed each morning,

so great is his faithfulness

My portion is the Lord, says my soul;

therefore will I hope in him.

Good is the Lord to one who waits for him,

to the soul that seeks him;

It is good to hope in silence

for the saving help of the Lord.

**The Word of the Lord.**

**7. A reading from the book of the prophet Daniel 12:1-3**

*Of those who lie sleeping in the dust of the earth many will awake.*

[I, Daniel, mourned and I heard this word of the Lord:]

"At that time there shall arise

Michael, the great prince,

guardian of your people;

It shall be a time unsurpassed in distress

since nations began until that time.

At that time your people shall escape,

everyone who is found written in the book.

Many of those who sleep

in the dust of the earth shall awake;

Some shall live forever,

others shall be an everlasting horror and disgrace.

But the wise shall shine brightly

like the splendor of the firmament,

And those who lead the many to justice

shall be like the stars forever."

**The Word of the Lord.**

**8. A reading from the second book of Maccabees 12:43-46**

*It is good and holy to think of the dead rising again.*

Judas [the ruler of Israel] then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this

with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus, he made atonement for the dead that they might be freed from this sin.

**The Word of the Lord.**

**NEW TESTAMENT READINGS**

345 During the Easter season, reading 1, 17, 18, or 19 is used as the first reading instead of a reading from the Old Testament.

Longer form:

**1. A reading from the Acts of the Apostles 10:34-43**

*God has appointed Jesus to judge everyone, alive and dead.*

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**The Word of the Lord.**

Shorter form:

**2. A reading from the Acts of the Apostles 10:34-36, 42-43**

*God has appointed Jesus to judge everyone, alive and dead.*

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

**The Word of the Lord.**

**3. A reading from the letter of Paul to the Romans 5:5-11**

*Having been justified by his blood, we will be saved from God's anger through him.*

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

**The Word of the Lord.**

**4. A reading from the letter of Paul to the Romans 5: 17-21**

*Where sin increased, there grace abounded all the more.*

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person, Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

**The Word of the Lord.**

Longer form:

**5. A reading from the letter of Paul to the Romans 6:3-9**

*Let us walk in newness of life.*

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him

in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord.**

Shorter form:

**6. A reading from the letter of Paul to the Romans 6:3-4, 8-9**

*Let us walk in newness of life.*

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord.**

**7. A reading from the letter of Paul to the Romans 8:14-23**

*We groan while we wait for the redemption of our bodies.*

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

**The Word of the Lord.**

**8. A reading from the letter of Paul to the Romans 8:31b-35, 37-39**

*Who can ever come between us and the love of Christ?*

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intern cedes for us.

What Will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**The Word of the Lord.**

**9. A reading from the letter of Paul to the Romans 14:7-9, 10b-12**

*Whether alive or dead, we belong to the Lord.*

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life that he might be Lord of both the dead and the living, for we shall all stand before the judgment seat of God; for it is written:

"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

So, then each of us shall give an account of himself to God.

**The Word of the Lord.**

10. Longer form:

**A reading from the first letter of Paul to the Corinthians 15:20-23, 24b-28**

*All people will be brought to life in Christ.*

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.

**The Word of the Lord.**

11. Shorter form:

**A reading from the first letter of Paul to the Corinthians 15:20-23**

*All people will be brought to life in Christ.*

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

**The Word of the Lord.**

**12. A reading from the first letter of Paul to the Corinthians 15:51-57**

*Death is swallowed up in victory.*

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

"Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**The Word of the Lord.**

**13. A reading from the second letter of Paul to the Corinthians 4:14-5:1**

*What is seen is transitory; what is unseen is eternal.*

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling-not made with hands, eternal in heaven.

**The Word of the Lord.**

**14. A reading from the second letter of Paul to the Corinthians 5:1, 6-10**

*We have an everlasting home in heaven.*

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So, we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

**The Word of the Lord.**

**15. A reading from the letter of Paul to the Philippians 3:20-21**

*Jesus will transfigure these wretched bodies of ours to be like his glorious body.*

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

**The Word of the Lord.**

**16. A reading from the first letter of Paul to the Thessalonians 4:13-18**

*We shall stay with the Lord forever.*

We do not want you to be unaware, brothers [and sisters], about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words.

**The Word of the Lord.**

**17. A reading from the second letter of Paul to Timothy 2:8-13**

If we have died with him, we shall live with him.

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

**The Word of the Lord.**

**18. A reading from the first letter of John 3:1-2**

*We shall see God as he really is.*

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

**The Word of the Lord.**

**19. A reading from the first letter of John 3:14-16**

*We have passed from death to life, because we love our brothers and sisters.*

We know that we have passed from death to life because we love our brothers [and sisters]. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers [and sisters].

**The Word of the Lord.**

**20. A reading from the book of Revelation 14: 13 103**

*Happy are those who die in the Lord.*

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

**21. A reading from the book of Revelation**

*The dead have been judged according to their works.*

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

**The Word of the Lord.**

**22. A reading from the book of Revelation 21: 1-5a, 6b-7**

*There will be no more death.*

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold. God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

**The Word of the Lord.**